



APPLICATION FOR SNOHOMISH COUNTY USBC BOARD

This form must be completed by the candidate seeking nominations for a SC USBC Officer/Director position to be elected at the Annual SC USBC Membership Meeting prior to the next scheduled meeting.

This form must be completed and submitted to the Nominating Committee Chairperson by March 1st.

Eligibility Requirements:

A candidate for the Board must be:

1. A USBC member in good standing of the Association at the time of election and
2. A member to be eligible to run for an **Officer** position, shall have served at least one (1) throughout their term and must complete the safe sport training & NCIS RVP. term as an Association Director.

Please Print or Type:

Name: _____

Address: _____

City/State/Zip: _____ USBC Card No. _____

Telephone/Home: _____ Work: _____

Cell Phone: _____ E-Mail: _____

New Candidate: Incumbent:

BOARD POSITION

What Board position are you applying for?

Youth Director President: Director:

(Check One)

1. What **Officer or Director** positions have you held, how long and in what Bowling Association?

Office Held Length of Time Name of Bowling Association

2. Have you ever **attended** any of the following? How many and as a Delegate or Guest:

Local Association Meetings: _____

State Association Meetings: _____

National Meetings: _____

3. Have you ever been on any **Committees**: If yes, please list them: (example: PTA, Fundraising, League Association):

4. Are you **currently bowling** in any leagues? Yes ___ No ___

Please list name of **league(s) and bowling center**: _____

5. Have you ever held a **league office**? If yes, what office(s) have you held and how many years?

6. Explain why you want to be on the Board and what you have to offer:

FOR INCUMBENTS ONLY: Number of Board meetings attended in the previous season:

I hereby consent to have my name submitted for nomination: _____

Date: _____

Hand deliver to: Evergreen Lanes, 5111 Claremont Way, Everett, WA 98203

Or mail to: 17517 Highland View Dr., Arlington, WA 98223-6399

Attention: SC USBC Chairperson and/or Association Manager